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| **2022-23 PHSFHCA Membership Application** |
| **Personal Information** |
| **Coach’s Name:** | Click or tap here to enter text. |
| **Home Address:** | Click or tap here to enter text. |
| **City:** | Click or tap here to enter text. | **Zip:** | Click or tap here to enter text. |
| **Cell Phone:** | Click or tap here to enter text. |
| **Email Address:** | Click or tap here to enter text. |
| **High School Information** |
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| **High School:** | Click or tap here to enter text. | **District**: | Click or tap here to enter text. |
| **High School Address:** | Click or tap here to enter text. |
| **City**: | Click or tap here to enter text. | **Zip:** | Click or tap here to enter text. |
| **High School Phone:** | Click or tap here to enter text. |
| **Athletic Director’s Name:** | Click or tap here to enter text. |
| **Athletic Director’s Email:** | Click or tap here to enter text. |
| **Membership** |
| **Membership Category (Check One)** | **Dues** |
|  |[ ]  High School Head Coach | $30.00 |
|  |[ ]  High School Assistant Coach | $25.00 |
|  |[ ]  Junior High Coach | $25.00 |
|  |[ ]  Associate (Non-Voting) | $15.00 |
|  |[ ]  Patron (Non-Voting) | $35.00 |
| **Membership Status: (Check One)** |[ ]  **New** |[ ]  **Renewal** |
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| **All checks should be made payable to:** | **PHSFHCA** |
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| **Mail application form and check to:** | **Lucy Gil** |
|  | **1841 Saxon Lane** |
| **OR** | **Ambler, PA 19002** |
|  |  **OR** |
| **Email Form and Venmo Payment:** | **Email: lgilphd@gmail.com** |
|  | **Venmo: @lgilphd** |
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| **\*All 2021-22 PHSFHCA Memberships expire on June 30, 2022** |
| **\*Renewals must be completed by September 15th, 2022** |