|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2022-23 PHSFHCA Membership Application** | | | | | | | | | |
| **Personal Information** | | | | | | | | | |
| **Coach’s Name:** | | | Click or tap here to enter text. | | | | | | |
| **Home Address:** | | | Click or tap here to enter text. | | | | | | |
| **City:** | | | Click or tap here to enter text. | | | | | **Zip:** | Click or tap here to enter text. |
| **Cell Phone:** | | | Click or tap here to enter text. | | | | | | |
| **Email Address:** | | | Click or tap here to enter text. | | | | | | |
| **High School Information** | | | | | | | | | |
|  | | | | | | | | | |
| **High School:** | | | Click or tap here to enter text. | | | | | **District**: | Click or tap here to enter text. |
| **High School Address:** | | | Click or tap here to enter text. | | | | | | |
| **City**: | Click or tap here to enter text. | | | | | | | **Zip:** | Click or tap here to enter text. |
| **High School Phone:** | | | Click or tap here to enter text. | | | | | | |
| **Athletic Director’s Name:** | | | | Click or tap here to enter text. | | | | | |
| **Athletic Director’s Email:** | | | | Click or tap here to enter text. | | | | | |
| **Membership** | | | | | | | | | |
| **Membership Category (Check One)** | | | | | | | | **Dues** | |
|  |  | High School Head Coach | | | | | | $30.00 | |
|  |  | High School Assistant Coach | | | | | | $25.00 | |
|  |  | Junior High Coach | | | | | | $25.00 | |
|  |  | Associate (Non-Voting) | | | | | | $15.00 | |
|  |  | Patron (Non-Voting) | | | | | | $35.00 | |
| **Membership Status: (Check One)** | | | | |  | | **New** |  | **Renewal** |
|  | | | | | | | | | |
| **All checks should be made payable to:** | | | | | | **PHSFHCA** | | | |
|  | | | | | | | | | |
| **Mail application form and check to:** | | | | | | **Lucy Gil** | | | |
|  | | | | | | **1841 Saxon Lane** | | | |
| **OR** | | | | | | **Ambler, PA 19002** | | | |
|  | | | | | | **OR** | | | |
| **Email Form and Venmo Payment:** | | | | | | **Email: lgilphd@gmail.com** | | | |
|  | | | | | | **Venmo: @lgilphd** | | | |
|  | | | | | | | | | |
| **\*All 2021-22 PHSFHCA Memberships expire on June 30, 2022** | | | | | | | | | |
| **\*Renewals must be completed by September 15th, 2022** | | | | | | | | | |